

CANTON PUBLIC SCHOOLS

Our Vision

Opening Minds ~ Transforming Lives

REGULAR MEETING AGENDA – HYBRID

January 10, 2023 – 7:15 p.m.
Canton Community Center, Room F
40 Dyer Avenue, Canton CT

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88590305144?pwd=VkFzOHNTeC8vR1JlRS8vZ2dXM2FnUT09>

Passcode: Bi1ju4

Or Telephone:

US: +1 646 876 9923/ Webinar ID: 885 9030 5144/Passcode: 526570

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|------------|--|--------------------|
| 7:15-7:20 | I. CALL TO ORDER – <i>Lou Daniels, Chair</i> | |
| | II. PLEDGE OF ALLEGIANCE – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i> | |
| 7:20-7:40 | III. ELECTION OF OFFICERS | EXHIBIT I |
| | A. Election of Chair
(<i>Chair turns gavel to Superintendent; Superintendent calls for nomination of Chair, seconds vote</i>) | |
| | B. Election of Vice Chair | |
| | C. Election of Secretary | |
| 7:40-7:55 | IV. INFORMATION & REPORTS | |
| | a. Student Report – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i> | |
| | b. Superintendent Report – <i>Kevin Case</i> | |
| | c. BOE Chair Report – <i>Lou Daniels</i> | |
| | • <i>Submittal of Zoning Regulation Amendment</i> | |
| | V. PUBLIC FORUM <i>Comments are limited to three (3) minutes</i> | |
| 8:00-8:20 | VI. PRESENTATIONS | |
| | a. Presentation on School Counseling Initiatives, <i>Deborah Schwager</i> | EXHIBIT II |
| 8:20-8:35 | VII. INFORMATION & REPORTS CONTINUED | |
| | a. Assistant Superintendent of Schools- <i>Jon Bishop</i> | |
| | b. Business Manager Report – <i>Donna Miscikoski</i> | EXHIBIT III |
| | • <i>Financials for December 2022</i> | |
| | • <i>FY 21-22 Audit Report</i> | |
| | • <i>Review of Draft CIP</i> | |
| 8:35- 8:45 | VIII. RECOMMENDED ACTION | |
| | a. Consent Agenda | EXHIBIT IV |
| | • <i>Approval of Minutes – December 13, 2022</i> | |
| | • <i>Approval of Grants in the amount of \$3,181 – Canton Education Foundation</i> | |
| | b. Final Approval of 22-23 Program of Studies | EXHIBIT V |
| | c. Approval of Submittal of Zoning Regulation Amendment | EXHIBIT VI |
| | d. Approval of December 2022 Financials | EXHIBIT VII |
| | IX. BOARD MEMBER COMMENTS | |
| 8:45 | X. ANTICIPATED EXECUTIVE SESSION | |
| | a. Superintendent Search | |