

# CANTON PUBLIC SCHOOLS

## Our Vision

*Opening Minds ~ Transforming Lives*

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### REGULAR MEETING AGENDA – HYBRID

September 28, 2022 – 7:15 p.m.  
Canton Community Center, Room B  
40 Dyer Avenue, Canton CT

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88925379179?pwd=QXY1TVZOU0FXZENVC2t3K2lWR011UT09>

Passcode: 1szzZM

Or Telephone:

1 309 205 3325 / Webinar ID: 889 2537 9179 /Passcode: 615802

- |            |              |   |                     |
|------------|--------------|---|---------------------|
| 7:15-7:20  | <b>I.</b>    | <b>CALL TO ORDER</b> – <i>Lou Daniels, Chair</i>  |                     |
|            | <b>II.</b>   | <b>PLEDGE OF ALLEGIANCE</b> – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i>                                  |                     |
| 7:20-7:50  | <b>III.</b>  | <b>INFORMATION &amp; REPORTS</b>  |                     |
|            |              | A. Student Report – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i>  |                     |
|            |              | B. Overnight Trip Proposal – <i>Model UN, Nora Mocarski</i>   | <b>EXHIBIT I</b>    |
|            |              | C. Superintendent Report – <i>Kevin Case</i>  |                     |
|            |              | D. Chair Report – <i>Lou Daniels</i>  |                     |
| 7:50-8:00  | <b>IV.</b>   | <b>PUBLIC FORUM</b> ( <i>Comments are limited to three (3) minutes</i> )  | <b>EXHIBIT II</b>   |
| 8:00-8:15  | <b>V.</b>    | <b>INFORMATION &amp; REPORTS</b>  |                     |
|            |              | A. Finance Report, <i>Donna Miscikoski</i>  | <b>EXHIBIT III</b>  |
|            |              | • Approval of July/August 2022 Financials   |                     |
|            |              | • Board of Education Funding for Athletics  |                     |
|            |              | B. Director of Learning & Innovation Report- <i>Jon Bishop</i>  |                     |
|            |              | • Presentation of Revised District Website  |                     |
| 8:15-8:30  | <b>VI.</b>   | <b>ANTICIPATED EXECUTIVE SESSION</b>  | <b>EXHIBIT IV</b>   |
|            |              | A. Superintendent of Schools Executive Search   |                     |
|            |              | B. Personnel Matter   |                     |
| 8:30- 9:00 | <b>VII.</b>  | <b>RECOMMENDED ACTIONS</b>  |                     |
|            |              | A. Consent Agenda   | <b>EXHIBIT V</b>    |
|            |              | • Approval of Minutes – September 6, 2022   |                     |
|            |              | • Approval of Minutes – September 13, 2022  |                     |
|            |              | • Approval of anonymous Athletic Donation for Canton High School Basketball in the amount of \$1,000.           |                     |
|            |              | B. Approval of the 8 <sup>th</sup> Grade Middle School Trip to Washington DC scheduled For April 26 – 28, 2023. | <b>EXHIBIT VI</b>   |
|            |              | C. Approval of Superintendent’s Goals for 2022-2023   | <b>EXHIBIT VII</b>  |
|            |              | D. Approval of Administrative Assistant/Accounting Clerk Job Description  | <b>EXHIBIT VIII</b> |
|            |              | E. Approval of Financials for month ending July/August 2022   | <b>EXHIBIT IX</b>   |
|            |              | F. Approval of Installation of Bus Cameras  | <b>EXHIBIT X</b>    |
|            |              | G. First Reading of the Model UN Overnight Field Trip Proposal  | <b>EXHIBIT XI</b>   |
| 9:00-9:15  | <b>VIII.</b> | <b>BOARD MEMBER COMMENTS</b>  |                     |
|            | <b>IX.</b>   | <b>ADJOURNMENT</b>  |                     |