

CANTON PUBLIC SCHOOLS

Our Vision

Opening Minds ~ Transforming Lives

REGULAR MEETING AGENDA – HYBRID

December 13, 2022 – 7:15 p.m.
Canton Community Center, Room F
40 Dyer Avenue, Canton CT

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87530614994?pwd=ZldOcWQxYUxEa0prdkpmSG8yaG5LQT09>

Passcode: yLWXS0

Or Telephone:

US: +1 646 876 9923 / Webinar ID: 875 3061 4994/ Passcode: 716833

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| 7:15-7:20 | I. | CALL TO ORDER – <i>Felicia Jordan, Vice Chair</i> | |
| | II. | PLEDGE OF ALLEGIANCE – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i> | |
| 7:20-7:30 | III. | SUSPENSION OF BOARD OF EDUCATION BYLAW # 9120 | EXHIBIT I |
| 7:30-7:45 | IV. | INFORMATION & REPORTS | |
| | a. | Student Report – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i> | |
| | b. | Superintendent Report – <i>Kevin Case</i> | |
| | | <ul style="list-style-type: none"><i>Mental Health Support for Canton Middle and High School Students</i><i>NEASC Visit Update</i><i>Community Conversation on Diversity, Equity & Inclusion – January 18th</i> | EXHIBIT II |
| | V. | PUBLIC FORUM <i>Comments are limited to three (3) minutes</i> | |
| 7:45-8:15 | VI. | PRESENTATIONS | |
| | a. | Presentation on the State of Canton Public Schools, <i>Superintendent Kevin D. Case</i> | EXHIBIT III |
| 8:15-8:30 | VII. | INFORMATION & REPORTS CONTINUED | |
| | a. | Assistant Superintendent of Schools- <i>Jon Bishop</i> | |
| | | <ul style="list-style-type: none"><i>Website Update</i><i>Security RFP</i><i>Community Conversation on Social Media & Minds of our Children – February 1st</i> | |
| | b. | 2023-2024 Program of Studies, <i>Jon Bishop</i> | EXHIBIT IV |
| 8:30- 8:45 | VIII. | RECOMMENDED ACTION | |
| | a. | Consent Agenda | EXHIBIT V |
| | | <ul style="list-style-type: none"><i>Approval of Minutes – November 21, 2022</i> | |
| | b. | Approval of 2023 Board of Education Meeting Dates | EXHIBIT VI |
| | c. | First Reading of the Program of Studies | EXHIBIT VII |
| | d. | Approval of Mental Health Support Proposal | EXHIBIT VIII |
| | IX. | BOARD MEMBER COMMENTS | |
| | X. | ANTICIPATED EXECUTIVE SESSION | |
| | a. | Personnel Matter | |
| | XI. | ADJOURNMENT | |