

CANTON PUBLIC SCHOOLS

Our Vision

Opening Minds ~ Transforming Lives

REGULAR MEETING AGENDA – HYBRID

November 21, 2022 – 7:15 p.m.
Canton Community Center, Room B
40 Dyer Avenue, Canton CT

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88691285789?pwd=N115UmtCWEpQOXdlL2c3a3MzSmtSZz09>

Passcode: e6BU6Q

Or Telephone:

1 305 224 1968 / Webinar ID: 886 9128 5789 /Passcode: 768413

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|------------|--|--------------------|
| 7:15-7:20 | I. CALL TO ORDER – <i>Lou Daniels, Chair</i> | |
| | II. PLEDGE OF ALLEGIANCE – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i> | |
| 7:20-7:40 | III. INFORMATION & REPORTS | |
| | a. Student Report – <i>Isabella Vogt, Khalil Thomas, Simone Mesa</i> | |
| | b. PTO Reports | |
| | c. Superintendent Report – <i>Kevin Case</i> | |
| | • <i>Mental Health Support for Canton Middle and High School Students</i> | |
| | d. Chair Report – <i>Lou Daniels</i> | |
| | • Committee Reports | |
| | IV. PUBLIC FORUM <i>Comments are limited to three (3) minutes</i> | |
| 7:45-8:20 | V. PRESENTATIONS | |
| | a. Presentation of 2022-2023 Continuous Improvement Plan for Canton High School – <i>Andrew DiPippo, Principal and Dr. Ruth Kidwell, Assistant Principal</i> | EXHIBIT I |
| 8:20-8:40 | b. Presentation on School Counseling Initiatives, <i>Deb Schwager, Director of School Counseling</i> | EXHIBIT II |
| 8:40-8:50 | VI. INFORMATION & REPORTS CONTINUED | |
| | a. Business Manager Report, <i>Donna Miscikoski</i> | |
| | • <i>Fiscal Year 2022-2023 Budget Planning</i> | |
| | b. Director of Learning & Innovation Report- <i>Jon Bishop</i> | |
| | • Communications Report | |
| 8:50- 9:00 | VII. RECOMMENDED ACTIONS | |
| | a. Consent Agenda | EXHIBIT III |
| | • <i>Approval of Minutes – November 7, 2022 and November 9, 2022</i> | |
| | c. Approval of the following policies: | EXHIBIT IV |
| | • <i>Policy 5141.213 – Opioid Overdose Prevention (new policy)</i> | |
| | • <i>Policy 5141.3 – Revise Current Policy - Health Assessment and Immunizations</i> | |
| | c. Approval of Superintendent Leadership Profile | EXHIBIT V |
| | d. Approval of 2023 Board of Education Meeting Dates | EXHIBIT VI |
| | e. Approval of Financing and authorization of Schematic Drawings for HVAC grant at Canton Middle/High School | EXHIBIT VII |
| 9:00-9:15 | VIII. BOARD MEMBER COMMENTS | |
| | IX. ANTICIPATED EXECUTIVE SESSION | |
| | a.) Personnel Matter | |
| | X. ADJOURNMENT | |